

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 5, 2013

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 124**, RADIATION CONTROL AMENDMENTS, by Representative B. Dee.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 5-0-2

1 HB0124.SC1.WPD ballred/JBA TJN/AMN 3/5/13 8:46 am

Bill Number

IIIII S

Action Class

Action Code

SCE